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## FEC FORM 3X

## REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

|  |  | _                         |                                 |                                     |                                 |                                     |           | Office Use Only                |   |
|--|--|---------------------------|---------------------------------|-------------------------------------|---------------------------------|-------------------------------------|-----------|--------------------------------|---|
| 1.   | NAME OF<br>COMMITTEE (in full)   |                           | FEC MAILING LAE<br>YPE OR PRINT |                                     | ample:If typing<br>or the lines | , type                              |           |                                |   |
| American Hospital Association PAC  |  |                           |                                 |                                     |                                 |                                     |           |                                |   |
|  |  |                           |                                 |                                     |                                 |                                     |           |                                |   |
| ΑD   | DRESS (number and str  | reet) 32                  | 5 Seventh Street, N             | W                                   |                                 |                                     |           |                                |   |
| Check if different than previously reported. (ACC)   |  |                           | Suite 700  Washington           |                                     |                                 |                                     |           | 20004                          | -   |
| 2.   | FEC IDENTIFICATION   | N NUMBER                  | <b>~</b>                        | CITY 🙇                              |                                 | 5                                   | STATE     | ZIPCO                          | DE 🔺  |
|  | C00106146  |                           | ] :                             | 3. IS THIS<br>REPORT                |                                 | NEW<br>N) <b>OR</b>                 | X AI      | MENDED                         |   |
| 4.   | TYPE OF REPORT (Choose One)  (a) Quarterly Reports:  April 15 Quarterly Report(Q1) July 15 |                           | (c) 12-Day                      | Feb 20 (M2) Mar 20 (M3) Apr 20 (M4) | Ä,                              | May 20 (M5) Jun 20 (M6) Jul 20 (M7) | Sep       | 20 (M8)<br>20 (M9)<br>20 (M10) | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
|  | Quarterly R October 15 Quarterly R January 31 Quarterly R July 31 Mid Report(Nor           | eport(Q3) eport(YE) -Year | Report for the                  |                                     | Convention (                    | 12C)                                | Special ( | in the<br>State o              | of  |
|  | Year Only) Termination (TER)   | ` ′                       | Post -Electi<br>Report for th   |                                     | General (300                    | a)                                  | Runoff (3 | in the<br>State o              | Special (30S)   |
| 5. Covering Period 11 23 2004 through 12 31 2004   |  |                           |                                 |                                     |                                 |                                     |           |                                |   |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer  Ms. Melinda Hatton |  |                           |                                 |                                     |                                 |                                     |           |                                |   |
| Signature of Treasurer Electronically Filed by Ms. Melinda Hatton Date 0.6 2.9 2.006   |  |                           |                                 |                                     |                                 |                                     |           |                                |   |
| NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.                                |  |                           |                                 |                                     |                                 |                                     |           |                                |   |
|  | Office<br>Use<br>Only  |                           |                                 |                                     |                                 |                                     |           | FEC FOR<br>(Rev. 02/20         |   |